

Atlantic County 4-H Fair Association

ATLANTIC COUNTY 4-H FAIR

3210 Route 50, Egg Harbor

AUGUST 6, 7 & 8, 2020

3-DAY COMMERCIAL VENDOR APPLICATION

Name of Business/Organization \_\_\_\_\_

Contact Person's Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Description of product(s) to be sold \_\_\_\_\_

Does your exhibit require you to utilize a trailer? \_\_\_ YES \_\_\_ NO Size of trailer \_\_\_\_\_

Other types of equipment being used (i.e. table, canopy, etc) \_\_\_\_\_

ALL EXHIBITS ARE OUTSIDE – SEE TERMS OF THE CONTRACT ON PAGE 2

Check box for space size needed and indicate how many spaces needed.

\_\_\_\_\_ 12' Frontage x 24' Depth @ \$125 (after July 17<sup>th</sup> \$150)

\_\_\_\_\_ 24' Frontage x 24' Depth @ \$175 (after July 17<sup>th</sup> \$200)

\_\_\_\_\_ 12' Frontage x 24' Depth NON PROFIT

\*\*\* A non-profit status is defined as a group or organization that falls under Code 501(3) C that is specifically handing out literature for information purposes only and not including any coupons, gift certificates, discounts, etc to which that group or organization may benefit from monetary sales in the future. Space for non-profit groups will be allocated as available space permits. Attempts will be made to accommodate all requests. All decisions and rulings made by the Atlantic County Fair Association will be final.

Please mail payment and completed application to: Atlantic County 4-H Fair Assoc. /Vending Committee

No personal checks will be accepted after  
July 17, 2020

c/o Michael Bellace  
2631 7<sup>th</sup> Ave  
Hammonton, New Jersey 08037

All checks should be made payable to Atlantic County 4-H Fair Association.

Any questions can be answered or addressed by contacting Michael @609-338-3126.

ATTENTION: As per this contract NO VENDOR will be permitted to leave the fairgrounds prior to Saturday night when all events on stage have been completed. There is an additional GOOD FAITH REFUNDABLE deposit of \$50. This \$50 deposit must be a separate check included with this application and will be returned on Saturday, August 8<sup>th</sup> at 8 PM.

I have read all of the information in this application and agree to abide by its Terms, Rules & Regulations for the Atlantic County 4-H Fair. By signing this contract I understand that any violation of my approved contract may result in expulsion from the 4-H Fair with no refund.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
Vendor

Accepted by: \_\_\_\_\_ Date: \_\_\_\_\_  
Vendor Chairperson

Reviewed by: \_\_\_\_\_ Date: \_\_\_\_\_  
Fair Chairperson

TERMS, RULES & REGULATIONS OF CONTRACT FOR THE ATLANTIC COUNTY 4-H FAIR

- 1) Fair hours are 2 pm – 10 pm on Thursday and Friday and 11 am – 10 pm on Saturday. Vendor is expected to be open during those hours. Vendor set up times are Wednesday 11 am – 8 pm or Thursday 9 am – 12 pm. All exhibits must be in place by 11 am each day. All vendors shall check in at the fair office at which time all information on file will be verified and you will be directed to your space.
- 2) All exhibits, items for sale, etc are subject to approval by the 4-H Fair committee vendor chair in consultation with 4-H staff. Items not permitted include but are not limited to alcohol, nude or semi-nude posters and products, drug paraphernalia, obscene items, fireworks, noise makers, guns and weapons of any kind, laser lights, silly string, balloons, any items that endanger the public, animals or the fairgrounds. Sale of non-approved items may result in immediate expulsion with no refund of fee.
- 3) REFUND POLICY: Any cancellation received on or before July 17, 2020 will have full amount of money minus a \$15.00 service fee refunded. Any cancellation received after this date will receive NO REFUND. All Vendors must sign this contract and mail to referenced address along with payment and good faith deposit.
- 4) Vendor space will be offered based on the approval of the 4-H Fair Association subject to the provisions of item 2. There will be no space reserved until payment has been received in full by the 4-H Fair Association Vendor Chair. Applications not completed in full may be rejected. Contracts are approved for the duration of the fair.
- 5) Noise nuisances will not be permitted in the exhibitor's space. Vendors are not permitted to leave their space to sell or display their products.
- 6) No overnight parking will be allowed on the fairgrounds by vendors.
- 7) All vendors must vacate the fairgrounds as soon as possible following the close of the fair and must be removed by 11:00 am on Sunday August 9, 2020. Failure to adhere to this will jeopardize your acceptance at future fairs.
- 8) No animals are permitted on the 4-H fairgrounds by the vendors. Exhibitors must wear proper attire (shirts/shoes) at all times even when setting up and breaking down.
- 9) **HOLD HARMLESS AND RELEASE CLAUSE: THE VENDOR HEREBY RELEASES AND DISCHARGES THE ATLANTIC COUNTY 4-H FAIR ASSOCIATION AND ITS VOLUNTEERS FROM ANY AND ALL RESPONSIBILITY OR LIABILITY FOR INJURY OR DAMAGE TO ANY OF THE APPROVED EXHIBITS, AND ALSO RELEASES AND AGREES TO INDEMNIFY THE ATLANTIC COUNTY 4-H FAIR ASSOCIATION AND ITS VOLUNTEERS AGAINST ANY DAMAGE, CLAIM, LEGAL PROCEEDING OR JUDGEMENT ARISING OUT OF TRANSPORTATION, ENTRY, EXHIBITION OF THE APPROVED EXHIBITS AT THE SAID 4-H FAIR FROM ANY PERSONAL INJURY SUSTAINED BY THE EXHIBITOR, HIS AGENTS, SERVANTS, EMPLOYEES, LICENSEES OR GUESTS BY REASON OF ANY CAUSE WHATSOEVER, AND ANY OTHER RULES AS MAY BE NECESSARY.**
- 10) The fee for your vendor space includes electricity. This electrical fee includes general lighting and use of ONE outlet, 1000 watts, 10 amps (110V). If you require more than one receptacle, additional service can be provided (where available) for a \$10 fee for each 500 watts. Extension cords are the responsibility of the vendor. All electrical equipment must be heavy duty and properly grounded. No generators will be permitted. Momentary or intermittent power uses such as compressors, heat presses, etc is considered "USE" and will be charged accordingly. Signing of this contract agrees to the above rates and the metering of use by the 4-H Fair Association Electrical Manager.
- 11) Possession and/or use of alcohol beverages or drugs are FORBIDDEN on the property of the David C. Wood 4-H Center and fairgrounds.
- 12) The 4-H Fair Association is NOT responsible for furnishing tables, chairs, canopies, umbrellas or materials other than space. All are the responsibility of the vendor.
- 13) The 4-H Fair Association will not be responsible for exhibitors against fire, accident, or any other cause. If an exhibitor desires any insurance coverage relating to exhibit, or persons concerned there at, they must obtain such coverage at their own expense.
- 14) SUBLETTING OF SPACE IS PROHIBITED. Anyone found in violation of this will be asked to leave the fairgrounds with no refund and will result in forfeiture of the right to exhibit in future 4-H Fairs.
- 15) \*\*\*NO OUTSIDE FOOD VENDORS WILL BE ACCEPTED!\*\*\*
- 16) FIRE ROADWAY BETWEEN THE BARNS AND VENDORS WILL BE STRICTLY ENFORCED. NO VENDORS VEHICLES WILL BE ABLE TO PARK ON THE GROUNDS IN THAT AREA. VIOLATORS MAY BE ASKED TO LEAVE THE FAIR.
- 17) NO PARKING IS ALLOWED ON THE FAIRGROUNDS WITH YOUR EXHIBIT SPACE. Unique self-contained vehicle exhibits will be approved by the 4-H Fair Association on an individual basis. Each vendor will be assigned one (1) parking space in a designated vendor parking lot. All other vehicles must park in the main parking lot, not on the fairgrounds. One pass will be issued at sign-in. Additional parking passes are \$4.00 each.

\_\_\_\_\_  
Vendor Signature

\_\_\_\_\_  
Date