

**Atlantic County 4-H Fair Association**  
**EXHIBITORS CONTRACT RELEASE**  
**2018 4-H FAIR – AUGUST 9,10, & 11**

The undersigned hereby requests and subscribe for exhibit space at the Atlantic Fairgrounds, 3210 Route 50, South Egg Harbor, New Jersey. For use of the exhibit space(s), the exhibitor hereby agrees to the following:

***THE EXHIBITOR HEREBY RELEASES AND DISCHARGES THE ATLANTIC COUNTY 4-H FAIR ASSOCIATION FROM ANY AND ALL RESPONSIBILITY OR LIABILITY FOR INJURY OR DAMAGE TO ANY OF THE APPROVED EXHIBITS, AND ALSO RELEASES AND AGREES TO INDEMNIFY THE ATLANTIC COUNTY 4-H FAIR ASSOCIATION AGAINST ANY DAMAGE, CLAIM, LEGAL PROCEEDING OR JUDGEMENT ARISING OUT OF TRANSPORTATION, ENTRY, EXHIBITION OF THE APPROVED EXHIBITS AT THE SAID 4-H FAIR FROM ANY PERSONAL INJURY SUSTAINED BY THE EXHIBITOR, HIS AGENTS, SERVANTS, EMPLOYEES, LICENSEES OR GUESTS BY REASON OF ANY CAUSE WHATSOEVER, AND ANY OTHER RULES AS MAY BE NECESSARY.***

***\*\*\*NO OUTSIDE FOOD VENDORS WILL BE ACCEPTED!\*\*\****  
***Registration before July 20, 2018    Registration after July 20, 2018***

\_\_\_\_\_ \$ 150.00 for 24' front wide x 24' deep      \_\_\_\_\_ \$ 175.00 for 24' front wide x 24' deep  
\_\_\_\_\_ \$ 100.00 for 12' front wide x 24' deep      \_\_\_\_\_ \$ 125.00 for 12' front wide x 24' deep  
\_\_\_\_\_ NON-PROFIT 12' front wide x 24 deep\*\*\*

**\*\*A Non-Profit status is defined as a group or organization that falls under Code 501(3)© that is specifically handing out literature for information purposes only and not including any coupons, gift certificates, discounts etc. to which that group or organization may benefit from monetary sales in the future. Space for Non-Profit groups will be allocated as available space permits. All decisions and rulings made by the Atlantic County Fair Assoc. will be final. Attempts will be made to accommodate all requests.**

Exhibitor information:

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Group/Organization: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Street: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Business Name to be exhibited
-------------------------------

\_\_\_\_\_ Space(s) in the amount of \$ \_\_\_\_\_ to be paid by Cash, Check, Money Order along with a signed copy of this contract for approval thereof. (All checks are to be made payable to **Atlantic County 4-H Fair Association**)

Please mail to: Atlantic County 4-H Fair Assoc. /Vending Committee c/o Michael Bellace  
2631 7<sup>th</sup> Ave  
Hammonton, New Jersey 08037

Any questions can be answered or addressed by contacting ***Michael @ 609-338-3126.***

**THERE WILL BE NO SPACE RESERVED UNTIL COMPLETED CONTRACT AND PAYMENT IN FULL IS RECEIVED BY THE 4-H FAIR COMMERCIAL EXHIBIT COMMITTEE. SPACES WILL NOT BE ASSIGNED UNLESS FEE IS PAID IN FULL.**

Spaces will be reserved on a first-come, first-served basis. Assignment of spaces is at the sole direction of the -H Staff.

**Only one (1) Vehicle for each Vendor will be allowed on the Fair Grounds each morning or evening and will be parked in the designated parking area during fair hours. Ample Commercial parking in the parking lot is set aside for Commercial Vendors.**

**FIRE ROADWAY BETWEEN THE BARNs AND EXHIBITORS WILL BE STRICTLY ENFORCED. NO COMMERCIAL VENDORS VEHICLES WILL BE ABLE TO PARK ON THE GROUNDS IN THAT AREA. VIOLATORS MAY BE ASKED TO LEAVE THE FAIR.**

**No personal checks will be accepted after July 29, 2018. Cash or Money Orders only will be accepted after that date.**

**Enclosed please find payment (cash, check, money order) in the amount of \$ \_\_\_\_\_**

By signing this contract you acknowledge all Terms, Rules & Regulations for the Atlantic County 4-H Fair:

**SIGNATURE:**

**DATE:**

All exhibits must be in place by 11:30 am each day and must be removed by 11:00 am on Sunday August 12, 2018 All exhibitors must maintain and leave their exhibit space clean and free of rubbish. SET UP TIME SHOULD START NO SOONER THAN WEDNESDAY, AUGUST 8, 2018 AT 11:00 am.

\*ALL VENDORS/EXHIBITORS SHALL CHECK IN AT A DESIGNATED AREA AT WHICH TIME ALL INFORMATION ON FILE WILL BE VERIFIED AND YOU WILL BE DIRECTED TO YOUR SPACE.

- 1) Breakdown of Exhibits is not permitted until the FINAL EVENT ON STAGE IS COMPLETED ON SATURDAY NIGHT (approximately Saturday at 10:00 PM). FAILURE TO ADHERE TO THIS WILL JEOPARDIZE YOUR ACCEPTANCE AT FUTURE FAIRS.
- 2) Police and watchmen services will be furnished during the Fair but 4-H Fair Assoc. is not responsible for the exhibitor's wares or equipment.
- 3) General lighting is available between 10:00 am and 12 midnight. Receptacles will be provided for the use of the exhibitor according to the following rate:
  - a) Use of 1000 watts or less provided at no charge. Additional fee of \$10 for each additional 500 watts
  - b) Electric is available for use between 12 midnight and 10:00am (i.e. trailers) for an additional fee of \$25.00 to be paid at the signing of this contract.
  - c) *No Generators will be permitted.*
  - d) Momentary or intermittent power uses such as compressors, heat presses, etc. is considered "use" and will be charged for accordingly. Signing of this contract agrees to the above rates and the metering of use by the official 4-H Fair Assoc. Electrical Manager.
- 4) Does your exhibit require you to utilize a Trailer? Yes No
- 5) The Fair Association reserves the rights to reject displays or sales of any merchandise which will violate the 4-H charter. The following items are not allowed at the fair regardless of whether other fairs permit them: NO DRUG PARAPHERNALIA (THIS INCLUDES CANDY CIGARETTES), KNIVES, WHIPS, CHAINS, GUNS (THIS INCLUDES ANY SUCH WEAPON THAT MAY SHOOT ANY TYPE OF OBJECT SUCH AS PELLETS, DARTS, ETC.), HANDCUFFS, SILLY STRING, SNAPS, INVISIBLE INK, LASER LIGHTS, PAINTBALL EQUIPMENT OR SUPPLIES OR OTHER DISTASTEFUL ITEMS. Any misrepresentation or fraud by exhibitors of products or goods or displays will not be tolerated and will result in the forfeiture of the right to exhibit at the 4-H Fair.
- 6) Noise nuisances will not be permitted in the exhibitor's space. This includes poppers and light sabers not to be sold.
- 7) Vendors or exhibitors are not permitted to leave their space to sell or display their products.
- 8) The 4-H Fair Association will not be responsible for exhibitors against fire, accident, or any other cause.
  - a) If an exhibitor desires any insurance coverage relating to exhibit, or persons concerned there at, they must obtain such coverage at their own expense.
- 9) Possession and/or use of alcoholic beverages or drugs are FORBIDDEN on the property of the David C. Wood 4-H center and Fairgrounds.
- 10) Spaces will be rented for three (3) days and are expected to be manned during the normal operating hours of the 4-H Fair. Rental is for the space only, tables and chairs are not available.
- 11) No animals are permitted on the 4-H Fair grounds by the exhibitors. EXHIBITORS MUST WEAR SHIRTS even when setting up and breaking down.
- 12) SUBLETTING OF SPACE IS PROHIBITED. Anyone found in violation of this will be asked to leave the grounds and will result in the forfeiture of the right to exhibit at the 4-H Fair.
- 13) To ensure this contract the vending committee is starting a new procedure. There will be an additional good faith REFUNDABLE deposit of \$50.00. This \$50 deposit will be sent in a separate check and returned on Saturday at 10:00 PM.
- 14) **REFUND POLICY:** Any cancellation received on or before July 18, 2018 will have full amount of money minus a \$ 15.00 service fee refunded. Any cancellation received after this date will receive **NO REFUND.**

**IF THERE ARE ANY QUESTIONS PLEASE CONTACT**  
**Michael Bellace 609-338-3126 Email Moxley Holdings@Yahoo.com**  
**Please send emails for conformation**

ATTENTION!!!!!!!!!!!!!!!!!!!!

As per the 4H FAIR CONTRACT no vendor will be permitted to leave the fair grounds prior to Saturday 10:00PM.

To ensure this contract the vending committee is starting a new procedure. There will be an additional good faith REFUNDABLE deposit of \$50.00. This \$50 deposit will be sent in a separate check and returned on Saturday at 10:00 PM.

There will be NO EXCEPTIONS to this new rule